

## The Level Of Community Compliance With The Use Of Traffic Signs In Barito Kuala District

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### Abstract

This research started from the increasing number of traffic accidents that occurred due to a lack of compliance, understanding and awareness among the public regarding the importance of obeying existing traffic rules and signs, starting from the large number of traffic violations from various ages due to this lack of understanding. The problem that researchers took in this research was regarding "The Level of Community Compliance with the Use of Traffic Signs in Barito Kuala Regency" which was motivated by the increasing number of traffic accidents. The aim of this research is to find out the level of compliance and obstacles of the Barito Kuala community regarding the use of traffic signs. The method used in this research is an empirical legal or sociological method and the type of approach used is a legal sociology approach, namely an approach to studying law in a social context. The results of this research are that the level of community compliance is in categories that fluctuate from data on the number of traffic violations in Barito Kuala Regency in 2021, there were 1,700 cases of violators, while in 2022 there was an increase to 2,787 cases of violations, but in 2023 it decreased to 1,408 cases. violation. Meanwhile, the obstacles faced by the community are lack of knowledge, awareness and understanding of traffic signs, lack of willingness to know traffic signs and never participating in socialization held by the police, especially from traffic police.

**Keywords:** Compliance, Traffic signs, Violations

### Abstrak

Penelitian ini berawal dari semakin meningkatnya angka kecelakaan lalu lintas yang terjadi karena kurangnya kepatuhan, pemahaman dan kesadaran masyarakat akan pentingnya menaati peraturan dan rambu-rambu lalu lintas yang ada, berawal dari banyaknya pelanggaran lalu lintas dari berbagai kalangan usia karena kurangnya pemahaman tersebut. Permasalahan yang peneliti ambil dalam penelitian ini adalah mengenai "Tingkat Kepatuhan Masyarakat Terhadap Penggunaan Rambu Lalu Lintas di Kabupaten Barito Kuala" yang dilatarbelakangi oleh semakin meningkatnya angka kecelakaan lalu lintas. Tujuan dari penelitian ini adalah untuk mengetahui tingkat kepatuhan dan hambatan masyarakat Barito Kuala terhadap penggunaan rambu-rambu lalu lintas. Metode yang digunakan dalam penelitian ini adalah metode hukum empiris atau sosiologis dan jenis pendekatan yang digunakan adalah pendekatan sosiologi hukum, yaitu suatu pendekatan yang mempelajari hukum dalam konteks sosial. Hasil dari penelitian ini adalah tingkat kepatuhan masyarakat berada pada kategori yang berfluktuatif dari data jumlah pelanggaran lalu lintas di Kabupaten Barito Kuala pada tahun 2021 terdapat 1.700 kasus pelanggar, sedangkan pada tahun 2022

mengalami peningkatan menjadi 2.787 kasus pelanggaran, namun pada tahun 2023 mengalami penurunan menjadi 1.408 kasus pelanggaran. Sedangkan kendala yang dihadapi oleh masyarakat adalah kurangnya pengetahuan, kesadaran dan pemahaman tentang rambu-rambu lalu lintas, kurangnya kemauan untuk mengetahui rambu-rambu lalu lintas dan tidak pernah mengikuti sosialisasi yang diadakan oleh pihak kepolisian khususnya dari polisi lalu lintas.

**Kata kunci:** Kepatuhan, Rambu Lalu Lintas, Pelanggaran: Kepatuhan, Rambu Lalu Lintas, Pelanggaran

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## INTRODUCTION

Indonesia is a legal country that has objective For create order \_ law and certainty law for the way organization government in Indonesia, which is based on on law ( rechtsstaat ), no based on on power rear ( machtsstaat ). It has been stated in Article 1 Paragraph 3 of the 1945 Constitution of the Republic of Indonesia which states " Indonesia is a State of Law". In a legal state , the state exists equal with individual and state power are limited by rights basic man .<sup>1</sup>

Law as a norm has characteristic specificity , ie Want to protect , regulate and provide balance in guard interest general . Violation regulation law in the sense of harm neglect or disturbing balance interest general can bring up reaction from public . The reaction seen form return imbalance is created with take action to the violation . Return balance for something group regular social \_ carried out by authorized officers with give punishment .<sup>2</sup>

Enforcement provision law to someone who has do violation towards him so that cause disturbed balance interest general must be adjusted with law social moment That . In terms law matter this is also known with theory law positive , that is provision the law used is the law in force at the time , time and place certain . Even the law has through change ( law previous ) or the law is still there nature design in Century front .<sup>3</sup>

Density continuing population \_ increases , people's needs increase many , as well progress increasingly technology \_ advanced bring impact the more advanced bring impact the more lots of people transportation at each street , in fact simple Then

<sup>1</sup> Frans Hendra Winarti, *Legal Aid : A Human Right Not Mercy* (Jakarta: PT Elex Media Komputindo , 2000), 129 .

<sup>2</sup> Rahmiyani, "Implementation of Law Number 22 of 2009 concerning Road Traffic and Transportation in West Kelupang District, Kotabaru Regency," Thesis, 2021, 1.

<sup>3</sup> R. Abdoel Djamil , *Introduction to Indonesian Law* , n.d., 3.

cross can said as movement of people and vehicles on the road . besides that , for uphold system smoothness transportation is also required system Then safe passage \_ For drive .

Increase mobility social public is important thing , so the state is obliged arrange it in accordance with development of the times so that it is maintained rights internal citizens \_ activity Then traffic and transportation road . Road Traffic and Transportation (LLAJ) is very close thing with society , every time public Keep going wrestle with transport road with many kinds of interest . Therefore \_ it 's here Citizens need rights \_ \_ they in passed cross guaranteed and protected by the state. Country as A organization highest from public obliged guarantee and protect rights inhabitant the country is on the way .

Formation something product legislation intended for realize something interest exclusive become the goal , the Act Number 22 of 2009 as replacement Constitution Number 14 of 1992 is intended For realize Then traffic and transportation safe , secure , orderly and smooth roads . \_ Every user road Good nor without awareness expect condition Happy that is free from threat follow crime or unrest social during passed cross user road want moment traveling Then the cross Happy that is No exists accident passed cross become dream origin every user road , inside understanding during passed cross No there is obstacles good in form density Then cross that indicates anxiety \_ or form condition negligence function road It means conditional passed orderly traffic \_ Where every user road fulfil all markings , signs , and compliance rule from officer Then cross .

Article 3 of the Law Number 22 of 2009 is outlined bottom objective The main thing is very clear . In one side , the Road Traffic and Transport Law (LLAJ) aims For straighten up security , safety , order and smooth running in activity Then traffic and transportation . However , on the other hand , Law this is also intended For role in advance growth economy , improve well-being public as well as strengthen unity national . From the provisions of Article 3 , it is logical laws that can be drafted is that reach condition Then traffic and transportation safe , controlled , orderly and smooth roads \_ expected will bring impact positive on the country's economy , prosperity society , as well unite life nation . With application This LLAJ Law is expected No There is Again view that traffic jams and accidents Then traffic , especially in cities big in Indonesia , causing loss potential in a way economical to achieve trillions of rupiah.<sup>4</sup>

Awareness in passed cross must given since early to public with method introduce the meaning of signs Then traffic that is usually found on the road kingdom

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<sup>4</sup> Ismail, "Effectiveness of the LLAJ Law to Minimize the Fatality Traffic Accident," tt, 17–18.

Good to adults , teenagers and children . \_ In this increasingly modern era proceed lately This Lots user road that uses selfish vehicle , without \_ think and see circumstances around as well as No obey regulation Then cross . Should user vehicle is mandatory accompany regulated regulations \_ in Constitution . <sup>5</sup> \_

Accident Then cross become problem serious problems that occur in developed and developing countries . Problem This often linked with the more increase amount the population that caused it the more increasing activity and density on the road kingdom . Various type Then cross vehicles and growth amount such a vehicle tall No comparable with infrastructure the path that exists in the end result traffic jams and accidents .<sup>6</sup>

It happened nonconformity between rules and implementation Can cause happen violation Then cross . What is meant is rules here \_ namely the existing legal media prepared and agreed upon by the state as applicable laws \_ in a way legality and implementation from rule law the is public a related country with legal media That . Most violation Then cross that is violation signs Then traffic and lights regulator Then cross , like prohibition stop and park in places certain , broke through light Then cross and so on .

Accident Then cross is work big for police specifically in other countries than Indonesia emergency Drugs are also an emergency problem accident . An average of 89 people died every day consequence accident Then cross . This is the result Because negligence and carelessness committed by users \_ vehicles caused by several \_ factor that is drivers , pedestrians , facilities infrastructure that does not support .<sup>7</sup>

According to police data , in Indonesia, an average of 3 people die every hour of consequence accident road . The data also states that big amount accident the caused by several thing , namely 61% of accidents caused by factors man namely ( related with fulfillment Eligible technical requirements road ) and 30% is caused by factors infrastructure and environment .

Need exists A regulations that can arrange order drive . So that it can be created order and smoothness in passed cross . Therefore \_ rule Then traffic is very necessary

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<sup>5</sup> Dwi Wahyono, Rizki Adi Pinandito and Lathifah Hanim, " Implementation of Law Number 22 of 2009 concerning Road Traffic and Transportation (Study of Traffic Publishing in the Central Java Region)," *Journal Legal Research* , January 2022, 69.

<sup>6</sup> Rahmiyani , " Implementation Constitution Number 22 of 2009 concerning Road Traffic and Transportation in the District West Kelupang Regency Kotabaru ," 2–3.

<sup>7</sup> Preliyanto Puji Utomo, Umar Ma'ruf , and Bambang Tri Bawono , "Application Of Act No. 22 Of 2009 As A Traffic Accidents Countermeasures Management In The Blora Police Law Area," *Journal Dulat Hukum*, Volume 3 Issue 2 (June 2020): 259.

Because concerning safety from society and users road . Desirable every self public Can carry out existing regulations \_ in passed cross . Didn't look anybody That Good pedestrians , motorists two -wheeled or driver wheel four . When they activities on the road they must notice rule in passed existing traffic \_ For smoothness together in passed cross .

If linked with view Islam about obey regulations , then Can take one \_ verses of the Qur'an are :

QS An-Nisa/4:59

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

" O you who believe ! Obey Allah and the Messenger (Muhammad) and Ulil Amri ( Holder Power ) among You . Then , if You different opinion about something , then come back to Allah (Al-Qur'an) and ( Sunnah ), if You truly believe to Allah and the day Then . That 's it That more main ( for you ) and more Good as a result ." (QS An-Nisa/4:59)<sup>8</sup>

In Tafsir Qs. An-Nisa Verse 59 explained that in order to establish law by fair can carried out by good , then is required obedience against who setter law that . This sentence ordered races Muslims to obey verdict law , which is hierarchical started from setting God's law . O people who believe obey God's commands in the Qur'an and obey the commands the Prophet Muhammad, and also the rulings issued by the ulil order holder power between you during stipulations that no violate provisions of God and His Messenger . Then , if you different opinion about something the problem is not can met , then give it back to values and soul the word of God, namely the Qur'an and also values and souls guidance Apostle in shape sunnah , as evidence if you truly believe to God and day then .<sup>9</sup>

And also one hadith which reads :

حَدَّثَنَا يَحْيَى بْنُ يَحْيَى أَخْبَرَنَا الْمُغِيرَةُ بْنُ عَبْدِ الرَّحْمَنِ الْجَزَائِيُّ عَنْ أَبِي الزِّنَادِ عَنْ الْأَعْرَجِ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ وَمَنْ يَعُصَنِي فَقَدْ عَصَى اللَّهَ وَمَنْ يُطِيعِ الْأَمِيرَ فَقَدْ أَطَاعَنِي وَمَنْ يَعُصِ الْأَمِيرَ فَقَدْ عَصَانِي وَحَدَّثَنِيهِ زُهَيْرُ بْنُ حَرْبٍ حَدَّثَنَا ابْنُ عُيَيْنَةَ عَنْ أَبِي الزِّنَادِ بِهَذَا الْإِسْنَادِ وَلَمْ يَذْكُرْ وَمَنْ يَعُصِ الْأَمِيرَ فَقَدْ عَصَانِي<sup>10</sup>

"Have told to us Yahya bin Yahya has announce to us Al-Mughirah bin Abdurrahman Al- Hizami from Abu Az Zanad from Al A'raj on the authority of Abu Hurairah on the authority of the Prophet , may God bless him and grant

<sup>8</sup> Ministry of Religion of the Republic , *Syamil Al-Qur'an* (Bandung: Sigma, 2012), p . 87.

<sup>9</sup> <https://tafsirweb.com/1591-surat-an-nisa-ayat-59.html> accessed on Friday 05 January 2024 at 09.40 WITA.

<sup>10</sup> Sahih Muslim Hadith No. 3417. <https://www.hadist.id/hadist/muslim/3417>.

him peace Peace be upon him said , " Whoever obey me very he already immoral to Allah. Anyone obey someone leader very he already obey , and who just immoral to me " And it has tell to me Zuhair bin Harb has tell to us Ibnu ' Uyainah from Abu Az Zinad with this isnad , however he no mentioned , ' Anyone immoral to a person leader "

From the data obtained from Traffic police Barito Kuala Police Station is there areas vulnerable violation that is Jl. Trans Kalimantan Handil Bakti Kec . Alalak until with Anjir Pasar District ( Border Kalses - Central Kalimantan ), Jl. Gen. Ahmad Yani Marabahan , Jl. Aes Nasution Marabahan , Jl Basuki Rahman Marabahan , Jl. Veteran Marabahan and Jl. Bahaudin Musa Marabahan ( Bridge Rumpiang ), Jl. Trans Kalimantan Km. 5 East Berangas Village, District Alalak and Jl. Trans Kalimantan Km. 10 Kec . Alalak Barito Kuala Regency ( Front Pos BM) and results interview author on June 7, 2023 with interviewing one \_ Kuurminto Traffic police Barito Kuala Police , Mr. Aiptu Khoiruddin , SE, MA him say that Traffic police Barito Kuala Police already do activity form counseling going to school and doing village sambaing activities to public as well as but in reality Still Lots society that doesn't obey sign Then cross and factors habit and still do lack of knowledge from the society that makes it Lots public No obey and ignore sign Then cross , party Police Already do direction and guidance to community and install banners warnings in vulnerable areas \_ happen accident , however they No pay attention and ignore will safety they Alone .

## METHOD

Type of research used in study This is study law empirical . Study law empirical or sociological , consisting on :

1. Research to identity law
2. Research to effectiveness law .<sup>11</sup>

Study law empirical use facts empirical work taken from behavior human , fine acquired verbal behavior from interview nor behavior actually done \_ through observation direct . Study law empirically used \_ For analyze law from facet Act in demand patterned social \_ in life society and always interact or related with aspects social .<sup>12</sup>

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<sup>11</sup> Zainuddin Ali, *Legal Research Methods* , Ed. 1, Cet. 1 (Jakarta: Sinar Graphics , 2009), p . 12.

<sup>12</sup> Bambang Sunggono , *Methodology Legal Research* (Jakarta: PT Raja Grafindo Persada , 2003), p . 43.

Approach research conducted \_ in study This is use approach Sociology law , Approach Sociology law is approach For study law in context social . Desired results is explaining and connecting , testing and criticizing it works formal law in public .<sup>13</sup>

## RESULTS AND DISCUSSIONS

### Level of Community Compliance with Use Traffic Signs in the Barito Kuala Police Legal Area

Obedience law related with awareness law , every normal humans have awareness law . Problem there are levels awareness law , that is high , medium , and low . benchmark \_ levels awareness is :

- a. Knowledge about law
- b. Understanding to law
- c. Attitude to law
- d. Behavior law .

Somebody considered have awareness high law \_ if his behavior in accordance with provisions applicable law . \_ With thereby level awareness high law \_ based on compliance law , will but everyone who obeys law have awareness law .<sup>14</sup>

Driver motorbike in \_ activity No escape from provisions the law should be obeyed . Compliance level passed cross driver motorbikes are \_ degrees tall low A obedience driver motorbike in \_ do Then cross on the road .

Based on results research conducted by researchers \_ level obedience passed cross driver Motorbikes experience ups and downs . This matter is circumstances that must be paid attention to remember activity passed cross on the road is very important need for public driver motorbike in \_ support and live his activities outside every day .

Laws basically depends from society , because That public as user road specifically driver motorbikes do n't only obedient will rule Then traffic at the moment There is officer Then cross course , but obedient every moment although No There is guard , p this is because For guard security , safety , order and smoothness in passed cross For self itself and is not quite enough answer together .

According to Wirjono Prodjodikoro understanding violation is violating act \_ something and related disconnected to law or can said as violating act \_ law .<sup>15</sup>

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<sup>13</sup> Muhammad Wahdini, *Introduction Legal Research Methodology* , 1 ed. (Yogyakarta: K-Media, 2022), p. 39.

<sup>14</sup> A. Aco Agus, Mustari, Firman Umar, "Analysis of Traffic Law Compliance Levels for Inter-City Public Transport Drivers in Makassar," *Journal of Public Administration* 6 No. 2, 2016, p. 59–60.

<sup>15</sup> Wirjono Prodjodikoro , *Principles of Criminal Law* (Bandung: Refika Aditama, 2003), p. 33.

Violation Then cross is something action or actions carried out by someone driving \_ vehicle general or vehicle motorists and pedestrians opposite leg with regulation legislation Then applicable traffic . \_ In the passed cross order is one of form discipline national and this show reflection from culture nation , for that's We must For join in make it happen and that's it should We as generation young Can give example in undergo regulation government in accordance with rule . For avoid things that result something violation , in front of public can implement and comply with applicable regulations .

From the results study through interview show that public driver the motorbike acknowledged that obey rule Then cross very important . However form behavior obey rules , awareness public driver less motorbikes \_ Good . This can We Look from various type possible violations \_ done in drive . This matter can be seen from violation data Then traffic recorded at the Barito Kuala Police Station .

Table of Quantities Traffic Violators

No	Year	Number of GARs	Age Offender				
			<17	17-25	26-45	46-65	>65
1.	2020	4,100	106	1,468	1,703	510	0
2.	2021	1,700	19	855	734	91	0
3.	2022	2,787	188	1,139	1,156	202	0
4.	2023	1,408	52	785	572	0	0
Amount		9,996	365	4,247	4,165	803	0

Source : Traffic Police Barito Kuala Police Station in 2023

From the results research , level obedience law driver motorbike in \_ passed cross on the road are in the up and down categories and things This seen from data table 4.14 total violation Then traffic in Barito Kuala Regency in 2021 there were 1,700 cases violators while in 2022 it will experience enhancement to 2,787 cases violation but in 2023 it will experience decline to 1,408 cases violation .

#### **Obstacles faced by society Barito Kuala Regency against use signs Then cross .**

It happened obedience law can caused by things that is :

1. Afraid hit penalty
2. Look after connection Good with businessman
3. Look after connection Good with colleagues in group
4. Guaranteed interest personal
5. Rule law in accordance with espoused values . \_



Based on results interview to informant can identified factors reason Disobedient until result happen accident in passed cross consists from :

a. Human Factors

Human as user road own role important in ongoing order passed cross on the road kingdom . Attitude and behavior man can be determined by:

1. Mental and behavioral

In passing cross on the road user road must Pay attention to mental and behavioral issues Because will influential to order and safety in passed cross . User road that has ethics Good will give impact positive in build order Then cross .

Based on results interviews conducted by researchers \_ with a number of respondents regarding mental and behavioral issues user road about ever they drive with speed average height answered Once drive with speed tall in circumstances / conditions stable , healthy and full caution , walk quiet , walking between city , rush and circumstances urge .

2. Knowledge

When doing activity on the road driver must own knowledge about rule Then cross . Level of understanding and knowledge can become problem between user roads and authorities enforcer law therefore \_ user road must For own knowledge to flow Then cross fluent .

Based on results interview about knowledge signs Then cross average of informant know about signs prohibitions , warnings , commands , instructions , warnings, color meanings light red and the most widely known informant about Stopping, parking , turning back is prohibited direction and turn.

Interview result with party police Barito Kuala Traffic Police explained Already do socialization Constitution Number 22 of 2009 to society , do coaching and counseling to society , students age early , elementary, middle and high school about meaning signs Then across and between campuses .

3. Skills

Ability in drive vehicle is something skills which are very necessary when do activity Then cross on the road kingdom . Therefore \_ ability drive with OK , knowing rule Then cross and most importantly have a driver's license.

b. Vehicle Factors

Vehicle that is tool human - controlled locomotion . \_ Increasing current Then cross It means the more increasing activity on the road highway , quality vehicle important For noticed For safety self alone on the road kingdom . Like know function engine ,

brakes, speed in drive and tools other . Notice condition vehicle moment want to traveling very important For avoid unwanted things . \_ \_ \_

a) Road factor

Roads are one of them factor affecting \_ obedience passed cross . The way it is operate be equipped with infrastructure road . This matter loaded in Constitution Number 22 of 2009 that " Every road general must be equipped with complement road in the form of :

- 1) Signs Then cross
- 2) Road markings
- 3) Giving tool For signal Then cross
- 4) Lighting road
- 5) Tool for control and security for users road
- 6) Surveillance and security tools road
- 7) Facility For bicycles , pedestrians and people with disabilities disabled
- 8) Facility supporter activity Then traffic and transportation road both on the road and off the road . \_

Beside things on condition geographical Barito Kuala Regency and sections the road gets longer and longer narrow in some area there is road narrow that makes that makes difficult when passing each other and lack thereof light illuminator road when Evening days and lack thereof signs in some area that makes often happen violations and accidents Then cross .

b) Environmental factor

Environment own important role \_ in formation behavior driver motorbike for \_ obedient in passed cross . Environment as source information for driver in form culture orderly passed cross .

Culture in essence covers underlying values \_ applicable laws , values \_ the is abstract designs \_ related with what is considered good ( so obeyed ) and what is considered bad ( so avoided ), so culture Indonesia become base or underlying law applicable customs . \_

Weak awareness public to signs passed cross seen from low level discipline public in drive , so give birth to culture No discipline in society . Lack of awareness public in law passed cross can be seen in behavior like the more increasing violation Then traffic by vehicles motorized .

Based on results research at the level obedience laws and constraints obstacles faced by society \_ Barito Kuala Regency against use signs Then cross , p This refers to compliance Compliance laws , ie as something obedience that is based on something

hope or rewards For avoid self from possible penalties . \_ \_ \_ Obedience This The same very No based on a the belief in question . If not There is law so public driver motorbikes do n't will obedient , p This normal happen Because public driver motorbikes are an understatement existing rules \_ Because No There is officers where needed . \_ \_

Based on results study obstacle officer in effort increase obedience passed cross many obstacle from environment , parents , no he realized public in passed cross , culture culture / customs from society / culture it's rare there touched police and the lack thereof information about Then cross .

Whereas based on results study through interview with informant obstacles faced by society \_ to use signs Then cross is lack of knowledge , awareness and understanding about signs Then cross , no know rule or laws , lack of will For know signs Then cross and not Once follow socialization held by the party police specifically traffic police .

## CONCLUSION

Compliance level public Barito Kuala Regency against use signs Then cross on the road are in the up and down categories and things This seen from quantity data violation Then traffic in Barito Kuala Regency in 2021 there were 1,700 cases violators while in 2022 it will experience enhancement to 2,787 cases violation but in 2023 it will experience decline to 1,408 cases violation . Regarding the obstacles faced by the community to use signs Then cross is lack of knowledge , awareness and understanding about signs Then cross , no know rule or laws , lack of will For know signs Then cross and not Once follow socialization held by the party police specifically from traffic police .

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